## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

10782162

|  |   | CLAIMS A                                  | S FILED -<br>(Column                  |                                   | (Column 2)          |                  |          | SMALL ENTITY TYPE |                        | OR  | OTHER THAN<br>SMALL ENTITY |                        |
|--|---|---|---------------------------------------|-----------------------------------|---------------------|------------------|----------|-------------------|------------------------|-----|----------------------------|------------------------|
| TOTAL CLAIMS   |   |   | 25                                    |                                   |                     |                  | F        | ATE               | FEE                    | 1   | RATE                       | FEE                    |
| FOR  |   |   | NUMBER FILED                          |                                   | NUMBER EXTRA        |                  | BA       | SIC FEE           | 385.00                 | OR  | BASIC FEE                  | 770.00                 |
| TOTAL CHARGEABLE CLAIMS                                |   |   | 9.5 minus 20=                         |                                   | * 15                |                  | X        | \$ 9=             |                        | OR  | X\$18=                     | 170                    |
| INDEPENDENT CLAIMS                                     |   |   | 5 mi                                  | nus 3 =                           | *2                  |                  | <b>\</b> | (43=              |                        | OR  | X86=                       | 172                    |
| Мι   | JLTIPLE DEPEN   | NDENT CLAIM P                             | RESENT                                |                                   |                     |                  | +        | 145=              |                        | OR  | +290=                      |                        |
| * 11   | the difference  | in column 1 is                            | less than zero, enter "0" in column 2 |                                   |                     |                  | T(       | DTAL              |                        | OR  | TOTAL                      | 1212                   |
| CLAIMS AS AMENDED - PART II                            |   |   |                                       |                                   |                     |                  | ٥.       |                   | CALTURA!               | -   | OTHER<br>SMALL I           |                        |
| _  | · · · · · · · · · · · · · · · · · · ·   | (Column 1)                                | <del></del>                           | (Colur                            |                     | (Column 3)       | 21       | MALL              | ENTITY                 | OR  | SIVIALL                    |                        |
| AMENDMENT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGH<br>NUMI<br>PREVIC<br>PAID    | BER<br>OUSLY        | PRESENT<br>EXTRA | R        | ATE               | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus                                 | **                                |                     | =                | Х        | \$ 9=             |                        | OR  | X\$18=                     |                        |
|  | Independent   | *   | Minus                                 | ***                               |                     | =                | X        | 43=               |                        | OR  | X86=                       |                        |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                                       |                                   |                     |                  | +1       | 45=               |                        | OR  | +290=                      |                        |
|  |   |   |                                       |                                   |                     |                  |          | TOTAL<br>T. FEE   |                        | OR  | TOTAL<br>ADDIT. FEE        |                        |
| (Column 1) (Column 2) (Column 3)                       |   |   |                                       |                                   |                     |                  |          |                   | <del></del>            | • ' | -DDM. 1 EE                 |                        |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGH<br>NUME<br>PREVIO<br>PAID I  | EST<br>BER<br>OUSLY | PRESENT<br>EXTRA | RA       | ATE               | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus                                 | **                                |                     | =                | X        | \$ 9=             |                        | OR  | X\$18=                     | -                      |
|  | Independent   | *   | Minus                                 | ***                               |                     | =                | ×        | 43=               |                        | OR  | X86=                       |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM         |   |   |                                       |                                   |                     |                  |          | 45=               |                        | OR  | +290=                      |                        |
|  |   |   |                                       |                                   |                     |                  |          | TOTAL             |                        |     | TOTAL<br>ADDIT. FEE        |                        |
| ADDIT. FEE ADDIT. FEE ADDIT. FEE ADDIT. FEE ADDIT. FEE |   |   |                                       |                                   |                     |                  |          |                   |                        |     |                            |                        |
| AMENDMENT C  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGHI<br>NUME<br>PREVIC<br>PAID I | EST<br>BER<br>OUSLY | PRESENT<br>EXTRA | R/       | ATE               | ADDI-<br>TIONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus                                 | **                                |                     | =                | X        | S 9=              |                        | OR  | X\$18=                     |                        |
|  | Independent   | *   | Minus                                 | ***                               |                     | =                | X4       | 13=               |                        | OR  | X86=                       |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                                       |                                   |                     |                  | +1       | 45=               | ;                      | OR  | +290=                      |                        |
|  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  |   |                                       |                                   |                     |                  |          |                   |                        |     | TOTAL                      |                        |
| ***  | ** If the entry in column 1 is less than the entry in column 2, write 0 in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                                       |                                   |                     |                  |          |                   |                        |     |                            |                        |